

## **André Lapidus**

Emeritus Professor in Economics  
Université Paris 1 Panthéon-Sorbonne

### **Contact information**

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PHARE  
Maison des Sciences Économiques  
106-112 boulevard de l'Hôpital  
75647 Paris cedex 13  
France  
andre.lapidus@univ-paris1.fr

### **Current position**

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Emeritus Professor in Economics, Université Paris 1 Panthéon-Sorbonne,  
Research center: PHARE (2017-).

Honorary President of the European Society for the History of Economic Thought (ESHET)  
(2022-); President (2018-2020).

### **Research interests**

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History of Economic Thought; Decision Theory; Economic Philosophy

### **Previous academic positions**

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Professor, Université Paris 1 Panthéon-Sorbonne (1988-2017); Université d'Amiens Picardie-  
Jules Verne (1984-1988).

Lecturer, Ecole Nationale de la Statistique et de l'Administration Economique (ENSAE) (1983-  
1995).

Associate Professor, Université de Paris-Est Créteil (1983); Université de Rouen Haute-  
Normandie (1981-1982).

### **Education**

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Agrégation in Economics (Tenured professorship, French national examination; rank: 2nd),  
1983.

PhD in Economics, Université Paris-Dauphine, 1979.

## Selected publications

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- Marc-Arthur Diaye, André Lapidus and Christian Schmidt. From Decision in Risk to Decision in Time (and Return): A Restatement of Probability Discounting, *Theoretical Economic Letters*, 14(5), 2024.
- André Lapidus. Hugo Grotius on Exchange and Price, *European Journal of the History of Economic Thought*, 31(4), 2024.
- André Lapidus. Hugo Grotius on Usury: Acknowledging the End of the Scholastic Argument, *European Journal of the History of Economic Thought*, 30(6), 2023.
- Pierre Januard and André Lapidus. Trading for no Price, Thomas Aquinas on Money Loans, Sacraments and Exchange, in E. Bertrand and V. Panitch (eds.), *Handbook on Commodification*, London: Routledge, 2023.
- Irina Chaplygina and André Lapidus, Theorizing Interest: How Did It Begin? Some Landmarks on the Prohibition of Usury in the Scholastic Economic Thought, in I. Amelung and B. Schefold (eds.), *European and Chinese Histories of Economic Thought. Theories and Images of Good Governance*, London: Routledge, 2022.
- André Lapidus, Le prêt à intérêt face à la religion et au droit : Imbrication et séparation aux premiers moments d'une histoire longue, in Laurie Bréban, Séverine Denieul, Élise Sultan-Villet (eds), *La Science des mœurs au siècle des Lumières. Conception et expérimentations*, Paris: Garnier, 2021.
- André Lapidus, David Hume et les règles générales : pourquoi les philosophes auraient-ils plus raison que les autres ?, *Philosophiques*, 47(1), 2020.
- André Lapidus, Jean-Sébastien Lenfant, Goulven Rubin and Hans-Michael Trautwein (eds.) [Special issue], *European Journal of the History of Economic Thought*, 27(6), 2020.
- Christophe Depoortère, André Lapidus and Nathalie Sigot, Bentham and Ricardo's rendez-vous manqués, in M. C. Marcuzzo, G. Deleplace, P. Paesani (eds), *New Perspectives on Political Economy and Its History*, Cham (Switzerland): Palgrave, 2020.
- André Lapidus, Bringing Them Alive, *European Journal of the History of Economic Thought*, 26(6), 2019.
- Marc-Arthur Diaye and André Lapidus, Decision and Time from a Humean Point of View, *European Journal of the History of Economic Thought*, 26(3), 2019.
- Laurie Bréban and André Lapidus, Adam Smith on Lotteries: An Interpretation and Formal Restatement, *European Journal of the History of Economic Thought*, 26(1), 2019.
- André Lapidus, David Hume and Rationality in Decision-Making: A Case Study on the Economic Reading of a Philosopher, in R. Ege and H. Igersheim (eds), *The Individual and the Other in Economic Thought*, London: Routledge, 2019.
- Irina Chaplygina and André Lapidus, Economic Thought in Scholasticism, in G. Faccarello and H. Kurz (eds), *Handbook on the History of Economic Analysis*, vol. 2, London: Edward Elgar, 2016.
- Alexander G. Khudokormov and André Lapidus (eds), *Экономическая Теория в Историческом Развитии [Economic Theory in a Historical Perspective]*, Moscow: Infra-M, 2016.

- André Lapidus, Почему История Экономической Мысли Отличается от Других Историй? [Why is History of Economic Thought Different from Other Histories?], in A. Khudokormov and A. Lapidus (eds), 2016.
- Irina Chaplygina and André Lapidus, Экономическая Мысль Средневековой Европы [Economic Thought in Medieval Europe], in A. Khudokormov and A. Lapidus (eds), 2016.
- André Lapidus, Теоретические Цели Физиократии [Theoretical Stakes of Physiocracy], in A. Khudokormov and A. Lapidus (eds), 2016.
- Marc-Arthur Diaye and André Lapidus, Pleasure and Belief in Hume's Decision Process, *European Journal of the History of Economic Thought*, 19(3), 2012.
- André Lapidus, The Possibility of a Welfare Policy in a World of Emotion-Driven Individuals, in R. Ege and H. Igersheim (eds), *Freedom and Happiness in Economics and Philosophy*, London: Routledge, 2011, pp. 212-228.
- André Lapidus, The Valuation of Decision and Individual Welfare: A Humean Approach, *European Journal of the History of Economic Thought*, 17(1), 2010.
- Marc-Arthur Diaye and André Lapidus, A Humean Theory of Choice of which Rationality May Be One Consequence, *European Journal of the History of Economic Thought*, 12(1), 2005.
- Marc-Arthur Diaye and André Lapidus, Why rationality may be a consequence of Hume's theory of choice (A Rejoinder to R. Sugden), *European Journal of the History of Economic Thought*, 12(1), 2005.
- André Lapidus, Physiocratie, in R. Boudon, M. Cherkaoui, B. Valade (eds.), *Dictionnaire de la Pensée Sociologique*, Paris: Presses Universitaires de France, 2005.
- André Lapidus, Le Profit ou la Domination : La Figure de l'Esclave dans l'Économie d'Adam Smith, in F. Célimène and A. Legris (eds), *L'Économie de l'Esclavage Colonial*, Paris: Editions du CNRS, 2002.
- André Lapidus and Nathalie Sigot, David Ricardo's Contribution to the Constitution of the Canon of Ricardian Economics: A Reconsideration of 1970's Interpretations of the 1815 Debate, in E.L. Forget and S. Peart (eds), *Reflections on the Classical Canon in Economics*, London: Routledge, 2001.
- André Lapidus, La Rationalité du Choix Passionnel : Enquête sur l'Héritage de David Hume, *L'Année sociologique*, 50(1), 2000.
- André Lapidus (ed.), Revue économique 1950-2000 : Un Demi-Siècle en Perspective, *Revue économique*, 51(5), 2000.
- André Lapidus and Nathalie Sigot, Individual Utility in a Context of Asymmetric Sensitivity to Pleasure and Pain: An Interpretation of Bentham's Felicific Calculus, *European Journal of the History of Economic Thought*, 7(1), 2000.
- André Lapidus, Metal, Money and the Prince - John Buridan and Nicholas Oresme after Thomas Aquinas, *History of Political Economy*, 29(1), 1997.
- André Lapidus, Introduction à une Histoire de la Pensée économique qui ne verra jamais le Jour, *Revue économique*, 47(4), 1996.
- André Lapidus, Norm, Virtue and Information: Individual Behaviour and the Just Price in Thomas Aquinas' *Summa Theologica*, *European Journal of the History of Economic Thought*, 1(3), 1994.

### *Working papers*

- André Lapidus, Hugo Grotius on Slavery: Making Sense of the Indefensible, 2024.
- André Lapidus, Hugo Grotius, Google Translate, and Some Others: Issues Regarding Money Loans, 2024.
- André Lapidus and Ecem Okan, David Hume on the Origin of Government: a Restatement, 2020.
- André Lapidus, Stochastic Dominance of Any Type and Any Degree, and Expected Utility: A Unifying Approach, 2015.

### **Teaching responsibilities**

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Head of the Master program THEME (Theory, History and Methods of Economics; 2005-2016), then SES (Economic and Social Sciences; 2016-2017), Université Paris 1 Panthéon-Sorbonne.

PhD: Supervisor of about thirty doctoral or HDR dissertations.

Founding member (1998) and member of the Scientific Committee of the Summer School in History of Economic Thought. Coordinator 2008-2017.

### **Editorial activities**

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Member of the Scientific Council or Editorial Board of: *European Journal of the History of Economic Thought* (1996-), *Cahiers d'Economie Politique / Economic Papers* (2001-), *Revue économique* (1984-2014), *Œconomia* (1990-1995), *Economie et Institutions* (2001-), *Историко-Экономические Исследования* (2014-).